




Rentals

ML #: **84811522** Status: **A** LP: **\$1,050***
 Sale ML #: **37467400** LP For Sale: **\$106,000**
 Also For Sale: **SP/SF: \$0.00** LP/SF: **\$0.71**
 County: **HARRIS** Tax Acc #: **108-777-000-0014-001** KM: **334F**
 Class: **SGL** Area: **12 - North** Location: **91 - Spring**
 Addr: **6214 SUNNYGATE** Unit#: **SPRING** Zip: **77373-7311**
 DR  Sub: **GREENGATE PLACE SEC 3** Sec #: **3** State: **Texas** Country: **United States**
 Listing Firm: **Coldwell Banker United,** Legal: **LT 14 BLK 15 GREENGATE PLACE SEC 3**
 Mkt Area: **12** Building Name: Floor Location:
 SqFt: **1476/Appraisal District** Lot Size: **6710/Appraisal District**
 Year Built: **1976/Appraisal District**
 SchDist: **48 - Spring** Elem: **ANDERSON** Middle: **DUIETT** High: **SPRING**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

Type: **Free Standing** Loft: **No** New Construction: **No/** ApproxComplete:
 FrntDoorFaces: **East, North** Bldg Stories: **1** Unit Stories: **1** Unit Level:
 Total Units: # Bedrooms: **3 /** #FB/HB: **2/0**
 Living: **18X17** Dining: 1st Bed: **15X12** 4th Bed: Garage: **2/Attached Garage**
 Den: Kitchen: **18X10** 2nd Bed: **13X10** 5th Bed: Carport: **/**
 Game Rm: Brkfst: 3rd Bed: **12X11** ExtraRm: Gar/Car: **Converted Garage**
 Study/Lbry: **13X6** Furnished: **No** Parking: **Auto Garage Door Opener**
 LotSize: **6710/Appraisal District** LotDim: Acres: **0 Up To 1/4 Acre**
 Access: Show: **Appointment Required, Call Occupant, Supra Keybox**
 Dir: **1960 TO CYPRESSWOOD GO NORTH. AT LYNNGATE TURN RIGHT. GO TO SUNNYGATE TURN LEFT. HOUSE ON LEFT 1/2 WAY UP. SIGN IN YARD.**

Physical Property Description - Public: **OUTSIDE SMOKERS ONLY. no inside pets. GREAT CURB APPEAL, LOVELY HOME WITH RECENT UPDATED PAINT, CARPET, BATH. BIG COVERED BACK PORCH 12X24. NEWER FENCING, SOLAR SCREENS, WIRED FOR ALARM, 1/2 OF 2 CAR GARAGE CONVERTED INTO 2 OFFICES. ONE INSIDE AND ONE FOR OUTSIDE SMOKER, EXTRA LARGE CLOSETS. CEILING FANS, 2 INCH BLINDS, STORM DOOR, STORAGE SHED. POOL, TENNIS COURTS, GOLF, SPRING SCHOOLS, PARKS, HIKING TRAILS, HORSES, LIBRARY, MERCER AUBORIUM, CANOEING. EASY ACCESS TO 45 AND 59.**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: **No** Dispsl: **Yes** SeplceMkr: Oven: **Electric Oven**
 Appl: **Electric Dryer Connection, Washer Connections** Range: **Electric Range**
 Connect: **Electric Dryer Connections, Washer Connections** UtilRm: **Utility Rm in House** Energy: **Ceiling Fans, Insulated Doors, Solar Screens**
 Green/Energy Certifications:
 Interior: **Fire/Smoke Alarm, Interior Storage Closet, Prewired for Alarm System, Tile** Flooring: **Tile** Countertops: **LAMINATE**
 Bedrooms: **All Bedrooms Down** Master Bath: **Tub with Shower** Fireplace: **0/**
 Rooms: **1 Living Area, Kitchen/Dining Combo, Study/Library** Rec Fac Fees: **Tenant Pays**
 Prvt Pool: **No/** AreaPool: **Yes** Extr: **Barn/Stable, Fenced, Screens, Storage Shed, Wtr/Swr Water Subdivision Tennis Court District**
 Waterfront Features:
 Lot Desc: **In Golf Course Community** Golf Course Name: Heat: **Central Electric** Cool: **Central Electric**
 Utility Dist: **Yes** Cable: **Available** Utilities Provided:

Lease and Additional Information

Smoke: **Yes** Pets: **Case By Case Basis** Pet Deposit: **Yes** Repair Deduct: **75** Application Fees: **35**
 Management Co: **No** Management Name: Apprvl Req: **Yes** Phone: Security Deposit: **\$1100**
 Rental Terms: Other Mandatory Fee: **No/** Closed Date:
 Date Avail:
 Recurring Comp: Sub Buy: **3%**

Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
 Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: **67373680** Status: **A** LP: **\$1,100**
 Sale ML #: LP For Sale: \$
 County: **MONTGOMERY** Also For Sale: **No** SP/SF: **\$0.00** LP/SF: **\$0.69**
 Tax Acc #: **8267-00-02400-001** KM: **247v**
 Area: **15 - Montgomery County SW** Location: **56 - Magnolia**
 Class: **SGL**
 Addr: **27502 Decker** Unit#: City: **MAGNOLIA** Zip: **77355-7904**
Prairie Rosehill  State: **Texas** Country: **United States**
 Sub: **Redwood Place** Sec #: **Redwood Place, Lot 24**
 Listing Firm: **Coldwell Banker United,**
 Mkt Area: **249/Magnolia/Tomball** Legal: **Redwood Place, Lot 24**
 Building Name: Floor Location:
 SqFt: **1600/Appraisal District** Lot Size: **15807/Appraisal District**
 Year Built: **1978/Appraisal District**
 SchDist: **53 - Tomball** Elem: **Decker** Middle: **Breckendorf** High: **Tomball**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

| | | | |
|--|------------------------|------------------------------|---|
| Type: Free Standing | Loft: No | New Construction: No/ | ApproxComplete: |
| FrntDoorFaces: West | Bldg Stories: | Unit Stories: 1 | Unit Level: |
| Total Units: | # Bedrooms: 3 / | #FB/HB: 2/0 | |
| Living: 14x24 | Dining: | 1st Bed: 11x15 | 4th Bed: Garage: 2/Detached Garage |
| Den: 10x12 | Kitchn: 10x12 | 2nd Bed: 10x15 | 5th Bed: Carport: / |
| Game Rm: | Brkfst: | 3rd Bed: 10x13 | ExtraRm: Gar/Car: |
| Study/Lbry: | Furnished: No | Parking: | |
| LotSize: 15807/Appraisal District | LotDim: | Acres: | |

Access: Show: **Appointment Required, Lockbox Front, Supra Keybox**
 Dir: **From TOMBALL & Hwy.249, Go North on 249 for 3.5 mi, Go Left on DECKER PRAIRIE- ROSEHILL, road ends at T, Go Left @ stop sign, Go 2 blocks, Home on Left, Turn on SHANNON CIRCLE to park.**

Physical Property Description - Public: **Comfortable, affordable 1,600 sq.ft. home with 3 bedrooms and 2 baths. Small quite neighborhood, large lot and detached garage. Home is conveniently located across the street from Decker Prairie Elementary school, 2 miles from North Harris/Tomball College, Spring Creek Park and 3 miles to Tomball.**

Interior, Exterior, Utilities and Additional Information

| | | | | | |
|--|------------------------|------------------------------------|-------------------------------|----------------------|----------------------------|
| Microwave: No | Dishwasher: Yes | Cmpctr: No | Dispsl: Yes | SepIceMkr: No | Oven: Electric Oven |
| Appl: Electric Dryer Connection, Washer Connections | | | Range: Electric Range | | |
| Connect: Electric Dryer Connections, Washer Connections | | UtilRm: Utility Rm in House | Energy: | | |
| Green/Energy Certifications: | | | Flooring: Carpet, Tile | | |
| Interior: Fire/Smoke Alarm | | | Countertops: Laminate | | |
| Bedrooms: All Bedrooms Down | | | Master Bath: | | |

Rooms: **1 Living Area, Den, Kitchen/Dining Combo** Fireplace: **1/Wood Burning Fireplace**

| | | | |
|---------------------------------|---------------------|-------------------------------|-------------------------------|
| Pvrt Pool: No/ | AreaPool: No | Rec Fac Fees: | Wtr/Swr Septic Tank |
| Waterfront Features: | | Extr: | |
| Lot Desc: Corner, Wooded | Golf Course Name: | Heat: Central Electric | Cool: Central Electric |
| Utility Dist: | Cable: | Utilities Provided: | |

Lease and Additional Information

| | | | | |
|-----------------------------|---------------------------------|---------------------------------|-------------------------|---------------------------------|
| Smoke: No | Pets: Case By Case Basis | Pet Deposit: Yes | Repair Deduc: 75 | Application Fees: 35 |
| Management Co: No | | Management Name: | | Phone: |
| Rental Terms: | | Apprvl Req: Yes | | Security Deposit: \$1150 |
| Date Avail: 2/8/2010 | | Other Mandatory Fee: No/ | | Closed Date: |
| Recurring Comp: | | Buy: | | |
| Sub: | | | | |

Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
 Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: **21822654** Status: **A** LP: **\$1,500**
 Sale ML #: LP For Sale: \$
155,000
 County: **HARRIS** Also For Sale: SP/SF: LP/SF: **\$0.77**
Yes **\$0.00** **KM: 329G**
 Tax Acc #: **126-018-001-0057-001**
 Class: **SGL** Area: **14 - Far Northwest** Location: **91 - Spring**
 Addr: **9418 BRACKENTON** Unit#: City: Zip: **77379-2815**
CREST DR  Unit#: City: Zip: **77379-2815**
 Sub: **GLEANNLOCH FARMS** Sec #: **33** State: Country: **Texas United States**
 Listing Firm: **Coldwell Banker United,**
 Mkt Area: **HP/249** Legal: **LT 57 BLK 1 GLEANNLOCH FARMS SEC 33**
 Building Name: Floor Location:
 SqFt: **1959/Appraisal District** Lot Size: **6395/Appraisal District**
 Year Built: **2006/Appraisal District**
 SchDist: **32 - Klein** Elem: **Frank** Middle: **Krimmel** High: **Klein Oak**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

| | | | |
|---|--------------------------|---|----------------------------------|
| Type: Free Standing | Loft: No | New Construction: No/ | ApproxComplete: |
| FrntDoorFaces: | Bldg Stories: 1 | Unit Stories: 1 | Unit Level: |
| Total Units: | # Bedrooms: 4 / 4 | #FB/HB: 2/0 | |
| Living: | Dining: | 1st Bed: 15x18 4th Bed: 11x12 | Garage: 2/Attached Garage |
| Den: | Kitchn: 14x15 | 2nd Bed: 11x12 5th Bed: | Carpport: / |
| Game Rm: | Brkfst: | 3rd Bed: 12x12 ExtraRm: | Gar/Car: |
| Study/Lbry: | Furnished: No | Parking: Auto Garage Door Opener | |
| LotSize: 6395/Appraisal District | LotDim: | Acres: | |
| Access: | | Show: Leave Business Card, Lockbox Front | |

Dir: **Champion Forest to right on Crescent Clover, right on Grandbury, right on Brackenton Crest.**
 Physical Property Description - Public: **Adorable front porch elevation on this well cared for Ryland Drake floor plan with 4 bedrooms. Extensive tile flooring in entry, family, kitchen and hallways, Split plan, Gorgeous island kitchen with medium stained maple cabinets, black appliances and solid surface counter tops. Huge master suite with berber style carpet and oversized walk-in closet. High ceilings in the large family which is separated from the kitchen by a large breakfast bar. Private backyard w/covered patio.**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: **No** Dispsl: **Yes** SeplceMkr: Oven: **Freestanding Oven**
 Appl: Range: **Gas Range**
 Connect: UtilRm: Energy: **Attic Vents, Ceiling Fans, Digital Program Thermostat, Energy Star Appliances, Insulated/Low-E windows**

Green/Energy Certifications:
 Interior: **Alarm System - Owned, Breakfast Bar, Drapes/Curtains/Window Cover, Fire/Smoke Alarm, High Ceiling, Island Kitchen**
 Bedrooms: **Split Plan**
 Rooms: **Breakfast Room, Den**
 Prvt Pool: **No/** AreaPool: **Yes**
 Waterfront Features: Extr: **Fully Fenced, Subdivision Tennis Court** Wtr/Swr **Water District**

Lot Desc: **In Golf Course Community, Subdivision Lot** Golf Course Name: **Gleannloch Farms Golf Club** Heat: **Central** Cool: **Central Electric Gas**
 Utility Dist: **Yes** Cable:

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis** Pet Deposit: **Yes** Repair Deduct: **75** Application Fees: **0**
 Management Co: **No** Management Name: Apprvl Req: **Yes** Phone: Security Deposit: **\$1500**
 Rental Terms: **Long Term, One Year** Other Mandatory Fee: **No/** Closed Date:
 Date Avail: **3/20/2010**
 Recurring Comp: **Yes**
 Sub 0% Buy: **3%**

Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
 Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: **91019556** Status: **A** LP: **\$1,600**
 Sale ML #: LP For Sale: \$
 County: **HARRIS** Also For Sale: SP/SF: LP/SF: **\$0.67**
 Tax Acc #: **128-598-001-0048-001** Area: **14 - Far Northwest** Location: **91 - Spring**
 Class: **SGL** Unit#: City: Zip: **77388-2617**
 Addr: **6131 MORAN CREST DR** State: Country: **Texas United States**
 Sub: **Northcrest Village** Sec #: **3**
 Listing Firm: **Coldwell Banker United,**
 Mkt Area: **Kuykendahl-FM 2920** Legal: **LT 48 BLK 1 NORTHCREST VILLAGE SEC 3**
 Building Name: Floor Location:
 SqFt: **2391/Builder** Lot Size: **5496/Appraisal District**
 Year Built: **2008/Builder**
 SchDist: **32 - Klein** Elem: **Roth** Middle: **Krimmel** High: **Klein Oak**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

Type: Loft: **No** New Construction: **No/** ApproxComplete:
 FrntDoorFaces: **East** Bldg Stories: Unit Stories: **1.5** Unit Level:
 Total Units: # Bedrooms: **4 / 4** #FB/HB: **3/0**
 Living: Dining: **11x9** 1st Bed: **15x13** 4th Bed: **1x1** Garage: **2/Attached Garage**
 Den: **24x17** Kitchen: **16x11** 2nd Bed: **11x10** 5th Bed: Carport: /
 Game Rm: **16x15** Brkfst: 3rd Bed: **14x10** ExtraRm: Gar/Car:
 Study/Lbry: **13x10** Furnished: Parking:
 LotSize: **5496/Appraisal District** LotDim: Acres: **0 Up To 1/4 Acre**
 Access: Show: **Appointment Required, Lockbox Front, Supra Keybox**
 Dir: **FM 2920 to NORTH on Northcrest, to RIGHT on Mt. Hunt, to RIGHT on Moran Crest.**

Physical Property Description - Public: **You'll love this very special,nearly-new home! It's 3 FULL-BATHS,+has GREAT FLOORPLAN: Master down,w/Luxury Bath! Extensive STONE-TILE! Huge tiled FamilyRm OPEN TO kitchen! French doors to study! 3 bedrooms down! GAMERM/4th/MEDIA RM is upstairs, with 3rd FULL-BATH! Silestone counters and wet-island/serving counter with big,wide work area and sink facing FamilyRm. Tile backsplash. Covered Patio! REFRIG INCLUDED! UPSCALE NEIGHBORHOOD! KLEIN SCHOOLS! See 25 photos+FULL-SCREEN VIDEO tour!**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: Dispsl: **Yes** SepplceMkr: Oven: **Gas Oven**
 Appl: Range: **Gas Range**
 Connect: UtilRm: Energy: **Insulated/Low-E windows, Radiant Attic Barrier**
 Green/Energy Certifications:
 Interior: **Breakfast Bar, Fire/Smoke Alarm, High Ceiling, Island Kitchen, Prewired for Alarm System, Refrigerator Included, Tile** Flooring: Tile Countertops: **Wilson Art**
 Bedrooms: **1 Bedroom Up, All Bedrooms Down, Master Bed - 1st Floor, Split Plan** Master Bath: **Double Sinks, Master Bath + Separate Shower**
 Rooms: **Breakfast Room, Den, Formal Dining, Gameroom Up, Media** Fireplace: **/Wood Burning Fireplace**
 Prvt Pool: **No/** AreaPool: **Yes** Rec Fac Fees:
 Waterfront Features: Extr: **Fully Fenced, Patio/Deck** Wtr/Swr District
 Lot Desc: **Subdivision Lot** Golf Course Name: Heat: **Central Gas** Cool: **Central Electric**
 Utility Dist: **Yes** Cable: Utilities Provided:

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis** Pet Deposit: **Yes** Repair Deduct: **95** Application Fees: **40**
 Managment Co: **No** Management Name: Phone:
 Rental Terms: Apprvl Req: **Yes** Security Deposit: **\$1601**
 Date Avail: **4/1/2010** Other Mandatory Fee: **No/** Closed Date:
 Sub: Recurring Comp: **No** Buy:

Mon, Mar 8, 2010 07:47 PM


*Data Not Verified/Guaranteed by MLS
 Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: 86568299 Status: **A** LP: \$1,650
 Sale ML #: 99088629 LP For Sale: \$169,900

County: **HARRIS**
 Tax Acc #: 110-102-000-0002-001 KM: 491T
 Class: **THC** Area: **22 - Central West** Location: **41 - Houston**
 Addr: **2174** Unit#: City: **HOUSTON** Zip: **77057-3758**
AUGUSTA  Sub: **AUGUSTA VILLAGE** Sec #: 1 State: **Texas** Country: **United States**
 Listing Firm: **Coldwell Banker United, Galleria/Tanglewld** Legal: **LT 2 BLDG 4 AUGUSTA VILLAGE T/H SEC 1 R/P**
 Building Name: Floor Location: 1
 SqFt: **1617/Appraisal District** Lot Size: **1628/Appraisal District**
 Year Built: **1978/Appraisal District**
 SchDist: **27 - Houston** Elem: **Briargrove** Middle: **Grady** High: **HISD**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

| | | | |
|---|--------------------------|------------------------------------|---|
| Type: Town House | Loft: No | New Construction: No/ | ApproxComplete: |
| FrntDoorFaces: West | Bldg Stories: 2 | Unit Stories: 2 | Unit Level: 192 |
| Total Units: 1 | # Bedrooms: 2 / 2 | #FB/HB: 2/1 | |
| Living: 23x13 | Dining: | 1st Bed: 21x23 | 4th Bed: Garage: 2/Attached Garage |
| Den: | Kitchn: 16x10 | 2nd Bed: 14x10 | 5th Bed: Carport: / |
| Game Rm: | Brkfst: | 3rd Bed: | ExtraRm: Gar/Car: |
| Study/Lbry: 10x6 | Furnished: No | Parking: Additional Parking | |
| LotSize: 1628/Appraisal District | LotDim: | Acres: 0 Up To 1/4 Acre | |
| Access: | | Show: Lockbox Front | |

Dir: **610 West to West on San Felipe, to LEFT on Augusta, go about 1000 ft take the driveway on RIGHT that is marked - 2180 Augusta**

Physical Property Description - Public: **Spacious, open floorplan minutes from galleria! HUGE master. 2 story open areas! Updates: Carpet 8/08, Saitillo Tiles, 2' faux-wood blinds, laminate wood floors, LivRm/DR; custom fireplace+mantle, crown molding-all rms, surround sound, brushed nickel fixtures/hardware, ADT Security System; epoxy floors in garage! Just 300 feet to pool! Beautiful private Entry w/ towering shade trees+floral shrubbery! Private sunning area off bedrm! Laminate+Tile floors! Great buy, close to best shops+restaurants! See FULL-SCREEN-VIDEO TOUR!**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: **No** Dispsl: **Yes** SepIceMkr: **No** Oven: **Electric Oven**
 Appl: **Electric Dryer Connection, Full Size, Refrigerator, Washer Connections** Range: **Electric Range**
 Connect: **Electric Dryer Connections, Washer Connections** UtilRm: **Utility Rm in House** Energy: **Ceiling Fans**

Green/Energy Certifications:

Interior: **Atrium, Bedroom With Sitting Area, Fire/Smoke Alarm, High Ceiling, Open Ceiling, Refrigerator Included, Tile**

Flooring: **Laminate, Tile** Countertops: **Laminate**

Bedrooms: **2 Master Bedrooms, Master Bed - 2nd Floor**

Master Bath: **Tub with Shower**
 Fireplace: **1/Wood Burning Fireplace**

Rooms:

Prvt Pool: **No/**

AreaPool: **Yes**

Rec Fac Fees: **Yes Paid**

Waterfront Features:

Extr: **Clubhouse, Guest Room Available, Patio/Deck** Wtr/Swr **Public Sewer, Water District**

Lot Desc: **Wooded**

Golf Course Name:

Heat: **Central Electric** Cool: **Central Electric**

Utility Dist: **No**

Cable: **Available**

Utilities Provided: **Trash Pickup, Water/Sewer**

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis**

Pet Deposit: **Yes**

Repair Deduct: **95**

Application Fees: **40**

Management Co: **Yes**

Management Name: **KRJ Management**

Phone: **(713)783-4640**

Rental Terms:

Apprvl Req: **Yes**

Security Deposit: **\$1296**

Date Avail: **11/3/2008**

Other Mandatory Fee: **No/**

Recurring Comp: **No**

Closed Date:

Sub

Buy:

Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
 Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

County: **HARRIS**

Tax Acc #: **125-223-003-0007-001**

Class: **SGL**

Addr: **20719 PINEBROOK**

HOLLOW LN

Sub: **WINDROSE WEST**

Listing Firm: **Coldwell Banker United,**

Mkt Area: **Spring Cypress/TC Jester**

Building Name:
SqFt: **3713/Appraisal District**

Year Built: **2005/Appraisal District**

SchDist: **32 - Klein**

ML #: **95789824** Status: **A** LP: **\$2,000***
Sale ML #: LP For Sale: \$

Also For Sale: **No** SP/SF: LP/SF: **\$0.54**
\$0.00

Area: **14 - Far Northwest** Location: **91 - Spring**

Unit#: City: Zip: **77379-8245**
SPRING

State: Country:
Texas United States

Legal: **LT 7 BLK 3 WINDROSE WEST SEC 7**

Floor Location:

Lot Size: **8854/Appraisal District**

Elem: **Benignus** Middle: **Krimmel** High: **Klein Oak**

SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

Type: **Free Standing**
FrntDoorFaces: **North**
Total Units:
Living:
Den: **16x15**
Game Rm: **15x15**
Study/Lbry: **12x11**
LotSize: **8854/Appraisal District**
Access:

Loft: **No**
Bldg Stories: **2**
Bedrooms: **4 / 5**
Dining: **12x11**
Kitchn: **13x12**
Brkfst: **12x11**
Furnished: **No**
LotDim:

New Construction: **No/**
Unit Stories: **2**
#FB/HB: **3/1**
1st Bed: **16x14** 4th Bed: **12x11**
2nd Bed: **14x11** 5th Bed:
3rd Bed: **14x10** ExtraRm:
Parking:
Acres:
Show: **Appointment Required**

ApproxComplete:
Unit Level:
Garage: **2/Attached Garage**
Carpport: /
Gar/Car:

Dir: **Kuykendahl to WEST on FM 2920,past Krimmel Intermediate school, to L on Alvin Klein (past Benignus Elementary) 2nd R on Harvest Field,L on Windrose Bend, to 2nd L on Sage Grass, L on Knoll Bridge, R on Imperial Leaf, L on Pinebrook Hollow. Home on R.**

Physical Property Description - Public: **Lennar Wortham plan in Eagle Forest, Windrose. 2stories. 4 BR,3.5 baths. Extended tile reception foyer,study+French doors! Huge 2story FamilyRm! Island kitchen w/luxurious 42inch cabinets,silestone tops,gas cooktop,SS appliances,dual ovens! Gameroom,PLUS Additional Play Area,up! Covered patio! Master down with luxury bath, whirlpool tub, separate shower! See full-screen video.**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: Dispsl: **Yes** SepplceMkr: **No** Oven: **Electric Oven**
Appl: **Gas Dryer Connections, Washer Connections** Range: **Gas Range**
Connect: **Electric Dryer Connections, Gas Dryer Connections, Washer Connections** UtilRm: **Utility** Energy: **Ceiling Fans, Digital Program**
Green/Energy Certifications: Rm in House **Thermostat, Insulated/Low-E windows**

Interior: **Fire/Smoke Alarm, High Ceiling, Island Kitchen, Tile**

Flooring: **Tile** Countertops: **Silestone**

Bedrooms: **Master Bed - 1st Floor**

Master Bath: **Double Sinks, Master Bath + Separate Shower, Whirlpool/Tub**

Rooms: **Breakfast Room, Den, Formal Dining, Gameroom Up, Study/Library**

Fireplace: **1/Gaslog Fireplace**

Prvt Pool: **No/**

AreaPool: **Yes**

Rec Fac Fees: **Yes Paid**

Waterfront Features:

Extr: **Area Tennis Courts, Fully Fenced, Patio/Deck, Subdivision Tennis Court, Trash Pick Up**

Wtr/Swr
Water District

Lot Desc: **In Golf Course Community, Subdivision Lot, Wooded**

Golf Course Name: **WindRose Golf Club**

Heat: **Central Gas, Zoned** Cool: **Central Electric, Zoned**

Utility Dist: **Yes**

Cable: **Available** Utilities Provided: **Trash Pickup**

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis**

Pet Deposit: **Yes**

Repair Deduct: **100**

Application Fees: **40**

Management Co: **No**

Management Name:

Phone:

Rental Terms: **One Year**

Apprvl Req: **Yes**

Security Deposit: **\$2201**

Date Avail: **1/28/2010**

Other Mandatory Fee: **No/**

Recurring Comp: **No**

Closed Date:

Sub

Buy:


Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: **62898715** Status: **A** LP: **\$2,100**
 Sale ML #: LP For Sale: \$
 County: **HARRIS** Also For Sale: **No** SP/SF: LP/SF: **\$0.59**
 Tax Acc #: **121-972-007-0007-001** KM: **331A**
 Class: **SGL** Area: **14 - Far Northwest** Location: **91 - Spring**
 Addr: **5503 UPLAND** Unit#: City: Zip: **77379-4974**
BROOK LN  State: Country: **Texas United States**
 Sub: **STONE FOREST** Sec #: **1**
 Listing Firm: **Coldwell Banker United,**
 Mkt Area: **Spring/Cypress/Klein** Legal: **LT 7 BLK 7 STONE FOREST SEC 1**
 Building Name: Floor Location:
 SqFt: **3536/Appraisal District** Lot Size: **7800/Appraisal District**
 Year Built: **2001/Appraisal District**
 SchDist: **32 - Klein** Elem: **Kuehnle** Middle: **Strack** High: **Klein Oak**
SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

| | | | |
|---|--------------------------|--|----------------------------------|
| Type: Free Standing | Loft: No | New Construction: No/ | ApproxComplete: |
| FrntDoorFaces: | Bldg Stories: 2 | Unit Stories: 2 | Unit Level: |
| Total Units: | # Bedrooms: 5 / 5 | #FB/HB: 3/1 | |
| Living: 12x12 | Dining: 12x12 | 1st Bed: 20x14 4th Bed: 13x12 | Garage: 2/Attached Garage |
| Den: 16x16 | Kitchn: | 2nd Bed: 16x11 5th Bed: 14x18 | Carport: / |
| Game Rm: 19x17 | Brkfst: | 3rd Bed: 12x12 ExtraRm: | Gar/Car: |
| Study/Lbry: | Furnished: No | Parking: | |
| LotSize: 7800/Appraisal District | LotDim: | Acres: 0 Up To 1/4 Acre | |
| Access: | | Show: Leave Business Card, Supra Keybox | |

Dir: **From 45 North turn West on 2920 to Kuykendahl turn left to Spring Cypress Rd turn right. Go about mile turn right into STONE FOREST SUBDIVISION, turn right on Upland Brook Lane. Home is toward end of street on right side.**
 Physical Property Description - Public: **Custom Wide Plank Wood Flooring throughout bottom level. Kitchen includes silestone with plenty of counter space and lots of cabinets and extra storage. Includes black appliances and deep kitchen sink. Kitchen island open to breakfast and living area with lifted breakfast bar. Large gameroom and 3 bedrooms up. Gameroom has built-in desk area. Large covered front porch area with nice entry. Large trees in front and no one right behind you with private high fenced back yard.**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: Dispsl: **Yes** SeplceMkr: **No** Oven: **Electric Oven, Freestanding Oven**
 Appl: **Electric Dryer Connection, Washer Connections** Range: **Electric Range, Freestanding Range**
 Energy: **Attic Fan, Ceiling Fans, Digital Program Thermostat, Energy Star Appliances, Insulated Doors, Insulated/Low-E windows, Insulation - Blown Fiberglass, Other Energy Features**
 Connect: **Electric Dryer Connections, Washer Connections** UtilRm: **Utility Rm in House**

Green/Energy Certifications: **Energy Star Qualified Home**
 Interior: **Alarm System - Owned, Bedroom With Sitting Area, Breakfast Bar, Drapes/Curtains/Window Cover, Dry Bar, Fire/Smoke Alarm, High Ceiling, Island Kitchen**
 Bedrooms: **2 Bedrooms Down, Master Bed - 1st Floor**
 Rooms: **1 Living Area, Den, Formal Dining, Formal Gameroom Up, Kitchen/Dining Combo**
 Prvt Pool: **No/** AreaPool: **Yes** Rec Fac Fees: **Owner Pays**

Waterfront Features: Extr: **Fully Fenced**

Lot Desc: **Subdivision Lot** Golf Course Name: **Central** Cool: **Central Electric, Zoned Gas, Zoned**
 Utility Dist: **Yes** Cable: **Available** Utilities Provided:

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis** Pet Deposit: **Yes** Repair Deduct: **100** Application Fees: **35**
 Managment Co: **Yes** Management Name: **Chapparral** Phone: **(281)537-0957**
 Rental Terms: **One Year** Apprvl Req: **Yes** Security Deposit: **\$3000**

Wtr/Swr
Public Sewer, Water District

Date Avail: **2/28/2010**
Recurring Comp:
Sub

Other Mandatory Fee: **No**/
Closed Date:

Buy:

Mon, Mar 8, 2010 07:47 PM

*Data Not Verified/Guaranteed by MLS
Obtain signed HAR Broker Notice to Buyer Form*

Prepared by: Heidi Johnson



Rentals

ML #: **42452730** Status: **A** LP: **\$4,100***
 Sale ML #: LP For Sale: **\$**

County: **MONTGOMERY** Also For Sale: **No** SP/SF: **\$0.00** LP/SF: **\$1.02**
 Tax Acc #: **8301-03-00500-001** KM: **211k**

Class: **ACR** Area: **15 - Montgomery County SW** Location: **56 - Magnolia**

Addr: **34411 OLD HEMPSTEAD RD** Unit#: City: **MAGNOLIA** Zip: **77355-3010**

Sub: **RIVER PARK RANCH 03** Sec #: State: **Texas** Country: **United States**

Listing Firm: **Coldwell Banker United,** Legal: **RIVER PARK RANCH 03, BLOCK 1, LOT 4, 5**

Mkt Area: **Magnolia** Building Name: Floor Location:
 SqFt: **4000/Seller** Lot Size: **510697/Appraisal District**
 Year Built: **2001/Appraisal District**

SchDist: **36 - Magnolia** Elem: **Magnolia** Middle: **Magnolia Jr** High: **Magnolia West**

SCHOOL INFO IS SUBJECT TO CHANGE. BUYERS SHOULD INDEPENDENTLY VERIFY.

Description and Room Dimensions

Type: **Free Standing** Loft: **No** New Construction: **No/** Approx Complete:
 FrntDoorFaces: Bldg Stories: **2** Unit Stories: **2** Unit Level:
 Total Units: # Bedrooms: **5 / 5** #FB/HB: **3/1**
 Living: **23X12** Dining: **13X13** 1st Bed: **14X13** 4th Bed: **13X13** Garage: **3/Attached Garage**
 Den: Kitchn: **16X13** 2nd Bed: **13X13** 5th Bed: **22X15** Carport: /
 Game Rm: Brkfst: **13X8** 3rd Bed: **13X12** ExtraRm: **10X9** Gar/Car: **Auto Driveway Gate, Auto Garage Door Opener**
 Study/Lbr: **13X13** Furnished: **No** Parking: **Auto Garage Door Opener**
 LotSize: **510697/Appraisal District** LotDim: Acres: **5 Up to 10 Acres**

Access: Show: **Supra Keybox**
 Dir: **From Magnolia, go north on FM 1774. Left on Ruel Rd. Right on Old Hempstead Rd. Home is located on the left. No sign on property.**

Physical Property Description - Public: **Beautiful EXECUTIVE RENTAL, located on nearly 12 acres of pristine property. Perfect for HORSES! The property features exterior fencing, 4 pastures cross fenced with horse fencing, a large barn w/loafing shed and an additional loafing shed, abundant fruit trees and berry patch, a fully stocked pond and a place for your own garden. Step onto the covered front porch of this home to find an inviting and comfortable haven with 5 bedrooms, 2 studies, fabulous kitchen, stone fireplace, and more!**

Interior, Exterior, Utilities and Additional Information

Microwave: **Yes** Dishwasher: **Yes** Cmpctr: **No** Dispsl: **Yes** SepplceMkr: Oven: **Electric Oven**
 Appl: Range:

Connect: **Electric Dryer Connections, Gas Dryer Connections** UtilRm: **Utility Rm in House** Energy: **Ceiling Fans**

Green/Energy Certifications: Flooring: **Laminate** Countertops: **Laminate**
 Interior: **Alarm System - Owned, Breakfast Bar, Dryer Included, Fire/Smoke Alarm, High Ceiling, Interior Storage Closet, Refrigerator Included, Washer Included**

Bedrooms: **Master Bed - 1st Floor** Master Bath: **Double Sinks, Master Bath + Separate Shower, Whirlpool/Tub**
 Rooms: **Breakfast Room, Den, Formal Dining, Kitchen/Dining Combo, Loft,** Fireplace: **1/Gas Connections**
 Study/Library
 Prvt Pool: **No/** AreaPool: **No** Rec Fac Fees:

Waterfront Features: **Pond, Waterfront** Extr: **Barn/Stable, Cross Fenced, Fully Fenced, Patio/Deck, Storage Room** Wtr/Swr: **Septic Tank, Well**

Lot Desc: **Cleared** Golf Course Name: Heat: **Propane** Cool: **Central Electric**
 Utility Dist: **No** Cable: Utilities Provided: **None Provided**

Lease and Additional Information

Smoke: **No** Pets: **Case By Case Basis** Pet Deposit: **Yes** Repair Deduct: **60** Application Fees: **50**
 Management Co: **No** Management Name: Phone:
 Rental Terms: **One Year** Apprvl Req: **Yes** Security Deposit: **\$9000**

Date Avail: **4/9/2009**
Recurring Comp: **No**
Sub

Other Mandatory Fee: **No**/
Closed Date:

Buy:

Mon, Mar 8, 2010 07:47 PM

Data Not Verified/Guaranteed by MLS
Obtain signed HAR Broker Notice to Buyer Form

Prepared by: Heidi Johnson